**FTA SECTION 5311 (RURAL) PROGRAM**

**SFY 2024-2025 (JULY 1, 2024 – JUNE 30, 2025)**

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| **AGENCY SUMMARY INFORMATION** |
| \*Complete one summary regardless of how many project applications are submitted. \* |
| Federal Funds Requested: Click here to enter text. |
| Federal Funds Awarded: (*completed by NHDOT)* |

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| 1. **AGENCY INFORMATION** | | |
| 1. Legal Name of Applicant Agency: Click here to enter text. | | |
| 1. Address: Click here to enter text. | | |
| Click here to enter text. | | |
| Click here to enter text. | | |
| Click here to enter text. | | |
| 1. Agency Type: Choose an item. | | |
| 1. Telephone: Click here to enter text. | 1. Fax: Click here to enter text. | 1. Email: Click here to enter text. |
| 1. SAM.gov number: Click here to enter text. | 1. SAM.gov expiration date: Click here to enter text. | 1. Congressional District: Click here to enter text. |
| 1. Tax ID#: Click here to enter text. | 1. Website URL\*: Click here to enter text. |  |
| 1. **CONTACT INFORMATION** | | |
| Please provide the contact info of the Project Director in the spaces provided below. | | |
| Name: Click here to enter text. | Title: Click here to enter text. | Email: Click here to enter text. |

*\*Required Title VI (Civil Rights)/ADA information must be easily found on website. Contact RLS & Associates – NHDOT’s RTAP contractor – for assistance/guidance if needed.*

The remainder of this Agency Summary is for NEW APPLICANTS, i.e., agencies that are not current subrecipients of NHDOT’s FTA Section 5311 funding, only. For existing 5311 subrecipients, these criteria/requirements will have been vetted during NHDOT’s compliance review process.

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| 1. **MANAGEMENT AND EXPERIENCE (NEW APPLICANTS ONLY)** |
| 1. What experience does your agency have with passenger transportation services?  Click here to enter text. |
| 1. Who are your project staff members that will administer this grant? Click here to enter text. |
| 1. Describe project staff experience in managing FTA grants, other federal grants, and state funds. Click here to enter text. |

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| 1. **CIVIL RIGHTS INFORMATION (NEW APPLICANTS ONLY)** |
| *NOTES:*   * *For new applicants, the agency’s Title VI plan must be provided as part of this application. If one has not been approved, a draft is acceptable provided that the applicant understands no contract may be executed until the Title VI plan is approved.* * *If any of the information requested in this section may be found within the agency’s Title VI plan, applicants may simply provide a reference within the plan rather than providing full answers.* |
| 1. List minority populations in the service area. Click here to enter text. |
| 1. Describe any active lawsuits or complaints alleging discrimination on the basis of race, color, or national origin with respect to transportation service.  Click here to enter text. |
| 1. Describe civil rights compliance review activities of your agency that have been conducted in the past three years. Click here to enter text. |
| 1. Describe your agency’s Title VI (Civil Rights) notification process and complaint tracking procedure. |

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| 1. **LABOR INFORMATION (NEW APPLICANTS ONLY)** | | |
| 1. Provide a list of all transit providers (public and private) in the service area and indicate those with labor unions. | | |
| **PROVIDERS** | **SERVICE AREA** | **LABOR UNIONS** |
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| 1. **TRAINING (NEW APPLICANTS ONLY)** |
| 1. Provide a brief summary of your agency’s training program for transportation staff and the current status of training activities. |

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| 1. **SAFETY (NEW APPLICANTS ONLY)** |
| 1. Provide a brief summary of your agency’s safety plan for your transportation program.  Click here to enter text. |

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| 1. **AGENCY SERVICE LEVEL INFORMATION (NEW APPLICANTS ONLY)** | | | | | |
| 1. Provide the following information for all services your agency provides (not just this project): | | | | | |
| Agency-Wide Information | **SFY 22 (actual)** | **SFY 23 (budgeted)** | | **SFY 24 (projected)** | **SFY 25 (projected)** |
| (July 2021- June 2022) | (July 2022 – June 2023) | | (July 2023- June 2024) | (July 2024 – June 2025) |
| Revenue Vehicle Hours | Click here to enter text. | Click here to enter text. | | Click here to enter text. | Click here to enter text. |
| Revenue Vehicle Miles | Click here to enter text. | Click here to enter text. | | Click here to enter text. | Click here to enter text. |
| Passenger Trips | Click here to enter text. | Click here to enter text. | | Click here to enter text. | Click here to enter text. |
| Revenue Hours and Miles: total for all vehicles used in agency’s passenger transportation programs | | | | | |
| Passenger Trips: total of one-way (individual passenger boardings) for all agency programs | | | | | |
| Total # of agency vehicles: Click here to enter text. | | | # of vehicles to be used in 5311 programs: Click here to enter text. | | |