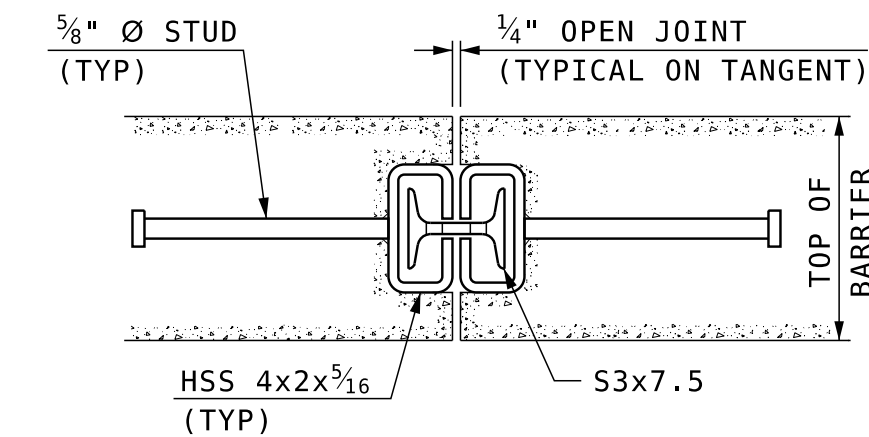
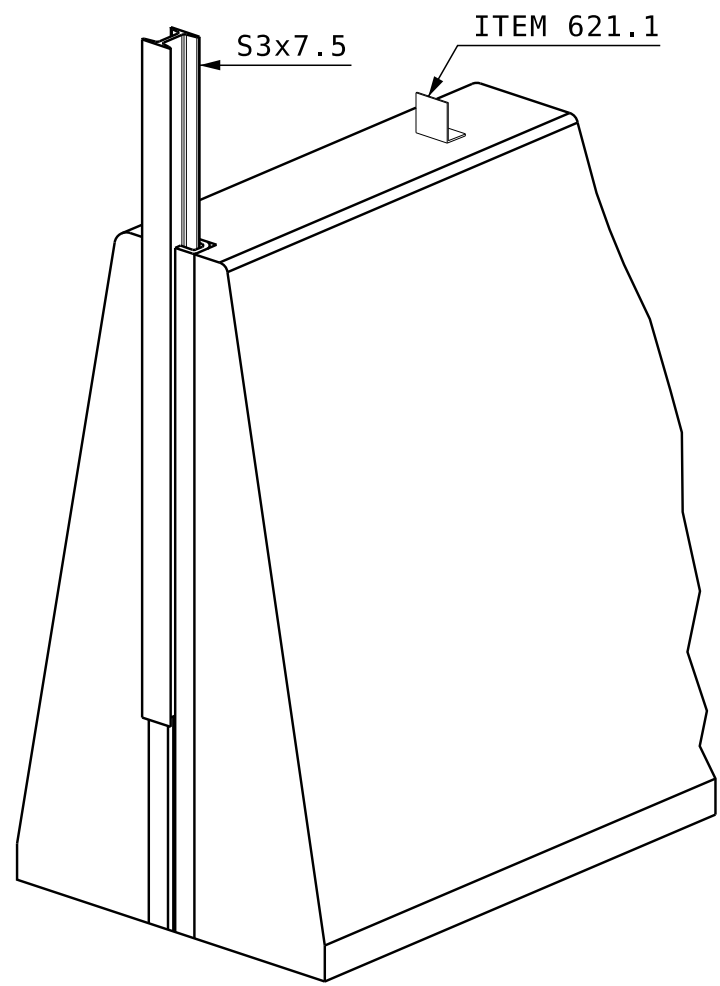
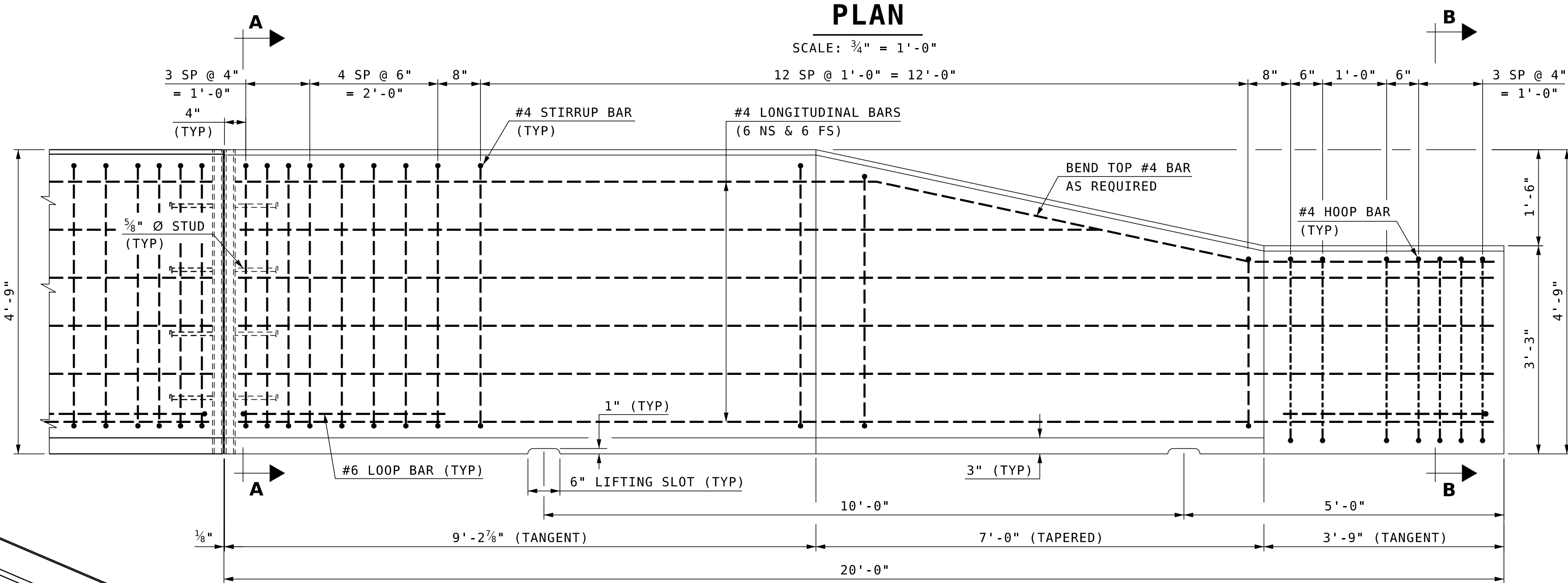
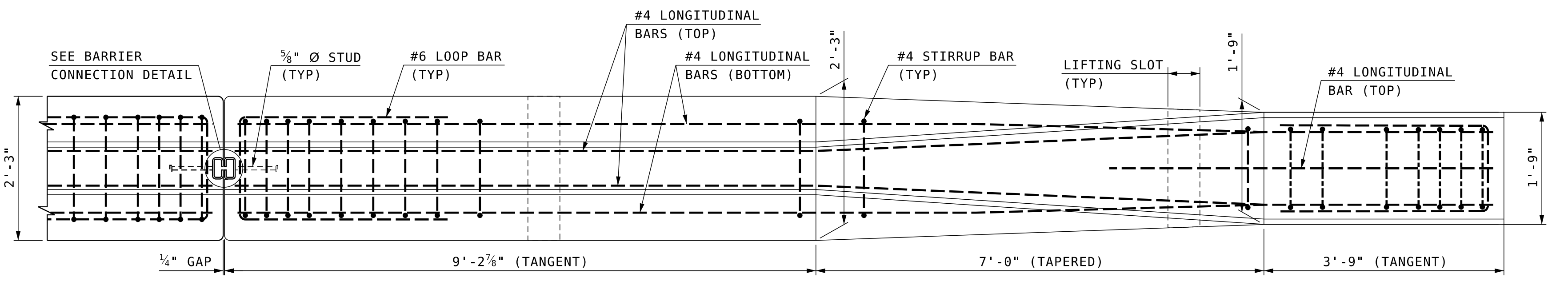


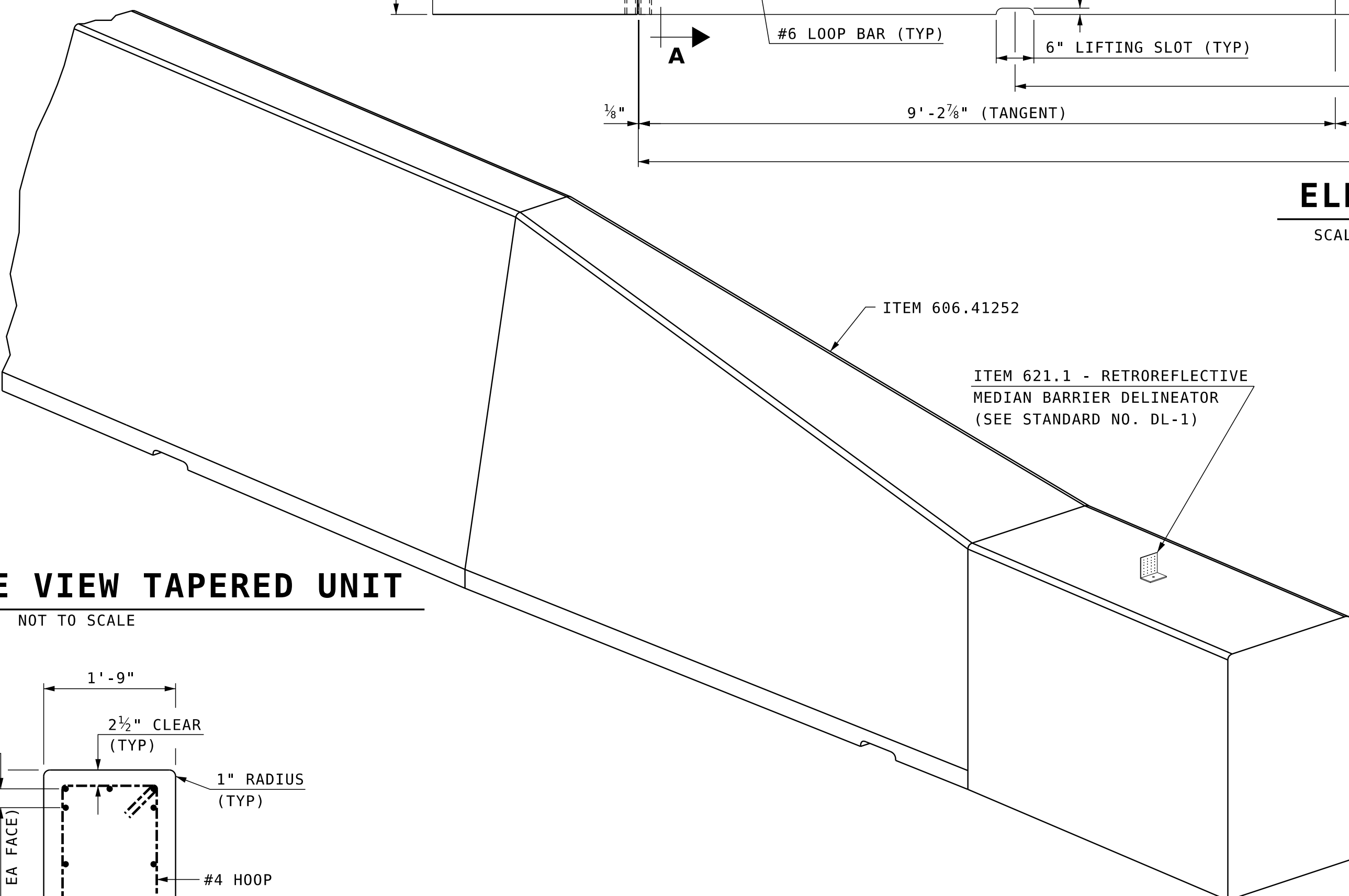
I-BEAM DETAILS
SCALE: 1" = 1'-0"



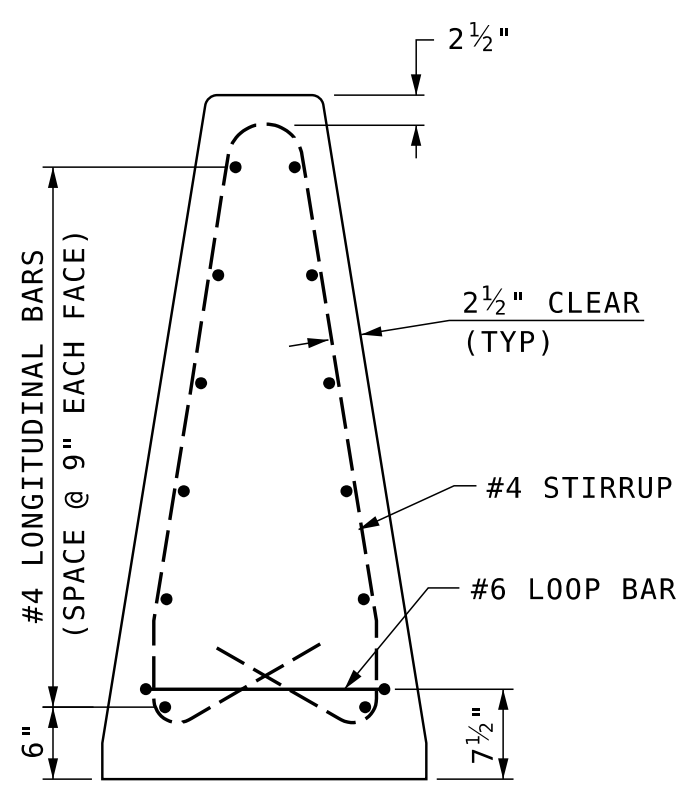
BARRIER CONNECTION DETAIL
SCALE: 2" = 1'-0"



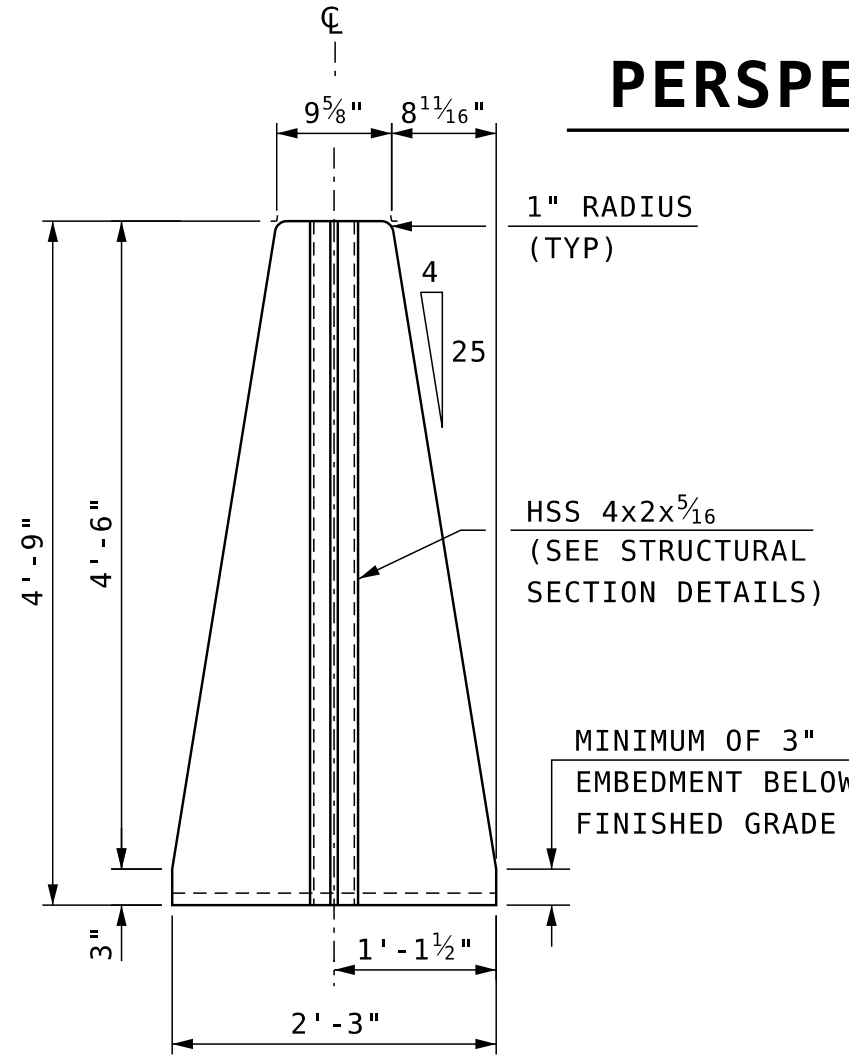
ELEVATION
SCALE: 3/4" = 1'-0"



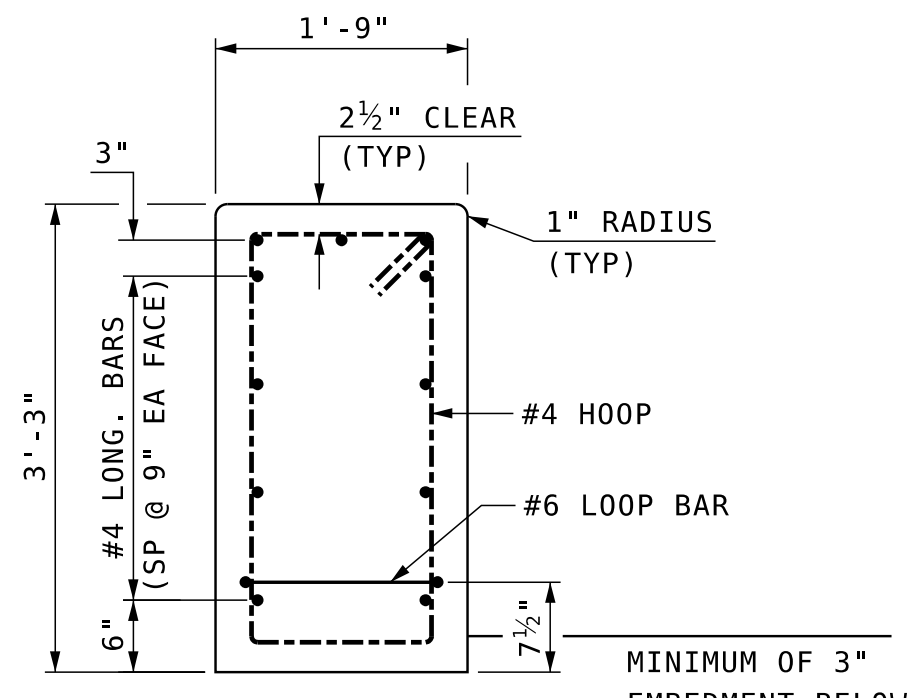
PERSPECTIVE VIEW TAPERED UNIT
NOT TO SCALE



SECTION A-A (REINFORCEMENT)
SCALE: 3/4" = 1'-0"



SECTION A-A (MASONRY)
SCALE: 3/4" = 1'-0"



SECTION B-B (MASONRY & REINFORCEMENT)
SCALE: 3/4" = 1'-0"

NO MODIFICATIONS SHOULD BE MADE TO THIS SHEET

GENERAL NOTES

1. CONCRETE BARRIER AND ALL ITS COMPONENTS SHALL BE FURNISHED BY THE CONTRACTOR AND PAID AS ITEM 606.41252, 54" TO BEAM GUARDRAIL TRANSITION SINGLE SLOPE CONCRETE BARRIER, PRECAST.
2. STUD WELDING SHALL BE IN ACCORDANCE WITH SECTION 547.
3. SLOTS IN STRUCTURAL TUBES SHALL BE CUT WITH MECHANICALLY GUIDED MEANS TO A SMOOTH, UNIFORM SURFACE MEETING A SURFACE ROUGHNESS OF 25 μ OR BETTER (ANSI B46.1).
4. CONCRETE BARRIER DETAILS SHOWN ON THIS SHEET ARE IN COMPLIANCE WITH REQUIREMENTS PER UPDATED NCHRP REPORT 350 FOR TEST NO. 5-11 (MASH TL-5), NCHRP 157 VOL. 1.

MATERIAL NOTES

1. THE BARRIERS SHALL BE LIGHT COLORED CLASS AA CONCRETE HAVING A MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 4,000 PSI. BARRIERS SHALL HAVE A SMOOTH UNIFORM SURFACE FREE OF DEFECTS AND IRREGULARITIES. CASTING DATE SHALL BE SHOWN ON BARRIER. ALL EXPOSED EDGES OF CONCRETE SHALL BE CHAMFERED 3/4", UNLESS NOTED OTHERWISE.
2. I-BEAMS AND STRUCTURAL TUBES SHALL BE ASTM A36 OR A572 GALVANIZED AFTER FABRICATION, IN ACCORDANCE WITH SECTION 550.
3. ALL REINFORCING STEEL SHALL BE AASHTO M31 (ASTM A615) GRADE 60, EPOXY COATED. REINFORCEMENT SHOWN IS THE MINIMUM REQUIRED.
4. EACH BARRIER UNIT SHALL INCLUDE ONE S3x7.5.
5. SHOP DRAWINGS SHALL INCLUDE REINFORCING SCHEDULE.
6. LEVELING PADS, SHIMMING MATERIAL, AND FLOWABLE FILL SHALL BE SUBSIDIARY TO THE CONCRETE BARRIER.

STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION * BUREAU OF BRIDGE DESIGN									
TOWN	BRIDGE NO.		STATE PROJECT						
LOCATION									
54" TRANSITION SS BARRIER, PRECAST									
BRIDGE SHEET									
XX OF									
FILE NUMBER									
DESIGNED	NHDOT	2/14	CHECKED	NHDOT	2/14				
DRAWN	GMC	2/14	CHECKED	ABH	2/14				
QUANTITIES	xxx	xx/xx	CHECKED	xxx	xx/xx				
ISSUE DATE	2/3/14	FEDERAL PROJECT NO.		SHEET NO.		TOTAL SHEETS			
REV. DATE	xx/xx								

SUBDIRECTORY	.DGN LOCATOR	SHEET SCALE
PIER PROTECTION	54SS-TAPERED SQUARE	AS NOTED